

**THE KNIGHTS TEMPLAR EDUCATIONAL FOUNDATION**  
**AWARD FOR SCHOLASTIC ACHIEVEMENT APPLICATION**

**MISSION STATEMENT**

The Knights Templar Educational Foundation Committee shall consider all applicants for grants without regard to age, race, religion, national origin or gender. Applicant must be a United States Citizen. Applications are open to all students regardless of their financial circumstances.

This is a highly competitive award and all completed applications will be considered. All applications must be received by **May 15th** of each year to be considered. Please type application or print in ink. Do not use pencil. **Incomplete applications will not be considered.**

**ELIGIBILITY**

High School Seniors and others may apply for an award. However, to receive the award, the Applicant must be enrolled in the pursuit of a 2 (two) or 4 (four) year College/University degree, Trade or Business School education.

**PERSONAL DATA**

Last Name \_\_\_\_\_ First \_\_\_\_\_ MI \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

**HIGH SCHOOL APPLICANTS**

High School Name \_\_\_\_\_

Address \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Note: **OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

**I AM PLANNING TO ATTEND**

Name of College/University/Business or Trade School \_\_\_\_\_

Address \_\_\_\_\_

Expected student status: (check one) Full Time          Part Time

Major course of study \_\_\_\_\_

Minor course of study \_\_\_\_\_

# COLLEGE, UNIVERSITY, GRADUATE, BUSINESS OR TRADE SCHOOL APPLICANTS

College, University, Graduate, Business, or Trade School \_\_\_\_\_

Address \_\_\_\_\_

Major course of study \_\_\_\_\_

Minor course of study \_\_\_\_\_

Expected date of graduation \_\_\_\_\_

Do you plan to attend Graduate School? \_\_\_\_\_ When? \_\_\_\_\_

Proposed Graduate School name \_\_\_\_\_

Course of study \_\_\_\_\_ Expected date of graduation \_\_\_\_\_

Note: **OFFICIAL TRANSCRIPT MUST ACCOMPANY THIS APPLICATION**

## ABOUT YOU

(Use a separate sheet of paper, if necessary.)

List all academic awards and/or honors received \_\_\_\_\_

State your primary goal \_\_\_\_\_

## YOUR FINANCIAL NEEDS

Do not leave any question blank. Provide a reasonable estimate if actual figures are not available.

Tuition and fees.....\$ \_\_\_\_\_  
Transportation.....\$ \_\_\_\_\_  
Room and Board.....\$ \_\_\_\_\_  
Books and supplies.....\$ \_\_\_\_\_  
Other expenses.....\$ \_\_\_\_\_  
Total annual education expenses.....\$ \_\_\_\_\_

## ANNUAL CONTRIBUTION FOR EDUCATION

How much will you contribute towards your expenses?

Parents/legal guardian contribution.....\$ \_\_\_\_\_  
Savings and investments.....\$ \_\_\_\_\_  
Work during school year.....\$ \_\_\_\_\_  
Summer employment.....\$ \_\_\_\_\_  
Other assistance (loans etc.).....\$ \_\_\_\_\_  
Total contribution.....\$ \_\_\_\_\_

List financial aid (scholarships or grants, not loans) for which you have been approved and will receive this academic year. (Use separate sheet of paper, if necessary.)

Name \_\_\_\_\_ Amount \_\_\_\_\_

Name \_\_\_\_\_ Amount \_\_\_\_\_

### **YOUR OTHER ACTIVITIES**

List involvement in civic activities, community, religious or political organizations; office held or rank attained and any honors received. (Use separate sheet of paper, if necessary.)

### **CERTIFICATION**

I certify that all information contained herein or attached is correct to the best of my knowledge.

Applicant's signature: \_\_\_\_\_

**Applications will not be considered without the following in its entirety.**

1. Pages 1 through 3 of this application, with complete information and all necessary attachments.
2. Official School transcript of your most recently completed academic term of High School, College, University, Graduate, Business or Trade School.
3. Two recommendations from non-family professionals such as a teacher, professor, guidance counselor, coach or employer.

**Mail completed applications and all paperwork to:**

'DYLG/DWKHUV  
\$YRQGDOH Avenue  
Hornell, NY 14843